# **CITY OF FORSYTH OCCUPATION TAX APPLICATION**

| Business or Occupation Name:   |
|--|
| Name of Owner/Applicant  |
| Business Location Address:   |
| Mailing Address:   |
| s Business street location inside the commercial corporate limits of Forsyth? YesNo  |
| Type of Business or Occupation:  |
| Home Phone No.: Business Phone No  |
| Cell No.:Email:  |
| Federal Employer ID #: State Dept. of Labor #:   |
| Date Business will open in City of Forsyth:  |
| Will business install security cameras YesNo   |
| Does the Business pay an Occupation Tax in any other locality in Georgia? Yes No/if yes,   |
| Where: (Must attach copy of Occupational Tax )   |
|  |
| ADMINISTRATIVE FEE   |
| A non-prorated; nonrefundable administrative fee is required at the initial tax return under The City of Forsyth Occupation Tax Ordinance, in the amount of \$20.00 for any business or occupation first entered nto after 01/01/95. Has your business previously paid the administrative fee: YesNo |
| mayor Damor  |
| TAXES RATES  |
| Number of Employees:   |
| 1 -3 EMPLOYEES   |

#### Private Employer Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

| Section 1.                    | Please check only one:   |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|
| (A                            | On January 1 <sup>st</sup> of the below-signed year, the individual, firm, or corporation employed more than ten (10) employees <sup>1</sup> .   |  |  |  |  |  |  |
| **                            | ** If you select Section 1(A), please fill out Section 2 and then execute below.   |  |  |  |  |  |  |
| (В                            | (B) On January 1 <sup>st</sup> of the below-signed year, the individual, firm, or corporation employed ten (10) or fewer employees.  |  |  |  |  |  |  |
| ** Section 2.                 | ** If you select Section 1(B), please skip Section 2 and execute below.  |  |  |  |  |  |  |
| The emploaccordance undersign | oyer has registered with and utilizes the federal work authorization program in ce with the applicable provisions and deadlines established in O.C.G.A. § 36-60-6. The ned private employer also attests that its federal work authorization user identification and date of authorization are as follows: |  |  |  |  |  |  |
| Na                            | ame of Private Employer  |  |  |  |  |  |  |
| Fe                            | ederal Work Authorization User Identification Number   |  |  |  |  |  |  |
| Da                            | ate of Authorization   |  |  |  |  |  |  |
|                               | leclare under penalty of perjury that the foregoing is true and correct. on,, 201 in (city), (state).  |  |  |  |  |  |  |
| Sig                           | gnature of Authorized Officer or Agent   |  |  |  |  |  |  |
| Pr                            | rinted Name and Title of Authorized Officer or Agent   |  |  |  |  |  |  |
|                               | BED AND SWORN BEFORE ME THE, 201   |  |  |  |  |  |  |
| NOTARY I                      |  |  |  |  |  |  |  |
| My Commi                      | ssion Expires:   |  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country in which they are based, working at least 35 hours a week.

## **REGULATORY FEE STRUCTURE**

Pursuant to the authority of Official Code of Georgia Annotated, section 48-13-0, and in order to protect the public health, safety and welfare, and otherwise to enforce state and local buildings, health and safety codes, a regulation of the following business.

| Fortuneteller:  |                |
|---|----------------|
| Operating in own home   |                |
| Transient   | \$500.00       |
| Pawnshop  | \$475.00       |
| Pistol or revolvers, sold, rented, exchanged, loaned or otherwise dealt in                    | \$ 75.00       |
| Circus or carnival, per week  | \$ 75.00       |
| Gasoline pumps, retail, each  | \$ 5.00        |
| Hotels, motels, and similar establishments:   |                |
| Each hotel, motel, boarding house, or private home taking                                     |                |
| Transient roomers, per room for transients  |                |
| Plus for each such room with cooking facilities   | \$ .50         |
| Launderette (each washing machine, dryer or dry- cleaning machine)                            | \$ 5.00        |
| Vending machines for merchandise, excluding postage stamps:                                   |                |
| First 50 machines, per machine  | \$ 5.00        |
| The maximum fee for the first 50 machines shall be  |                |
| Over 50 machines, per machine   |                |
|   |                |
| Itinerants of every kind, including vendors of books and maps, pictures, toys and other art   |                |
| including all persons selling any Articles of any kind on the street or from house to house   | \$ 50.00       |
| Itinerants of the kind who go from place to place repairing roofs and Painters and/or dealers | ers in stone . |
| marble granite or any other Article of merchandise not otherwise provided for                 |                |
|   | . ,            |
| Adult movie houses, adult movie theaters, and adult movie rental business, as defined in      | section 15-26  |
| of the City Code  |                |
|   |                |

## TAX COMPUTATION

| <ol> <li>Administrati</li> </ol>             | ve Fee                                |   |                    | \$ <u>20.00</u>                           |
|--|---------------------------------------|---|--------------------|---|
| 2. Regulatory F                              | \$                                    |   |                    |   |
| 3. Occupation T                              | \$                                    |   |                    |   |
| 4. Penalty for la                            | \$ <u>25.00</u>                       |   |                    |   |
| 5. TOTAL DUE                                 | \$                                    |   |                    |   |
| Leartify that the info                       | rmation contained                     | l in this Occupation                    | al Tay Applicatio  | n and any pages attached are              |
|  |                                       |   |                    | is by city departments and to             |
| abide by the findings                        |                                       | <del>-</del>                            | ow for hispection  | is by city acparements and to             |
| ablac by the mango                           | or those mapedelo                     |   |                    |   |
| Signature of individua                       | al making return o                    | r responsible there                     | fore, who certifie | es that the information shown             |
| is true and correct.                         | _                                     | ·                                       |                    |   |
| Print name of above                          | individual                            | Title of individual                     | signing form       | Date signed                               |
| ······································       | · · · · · · · · · · · · · · · · · · · | FOR OFFICE USE O                        |                    | · · · · · · · · · · · · · · · · · · ·     |
|  |                                       | *******                                 |                    |   |
| Fire and Life Safety Insp                    |                                       |   |                    | d   |
| Date of Inspection<br>Re-inspection required |                                       | n Data of rolling                       |                    |   |
| Result of re-inspection                      | 162 146                               | Passed                                  | Failed             | · · · · · · · · · · · · · · · · · · ·     |
|  | <del></del>                           | - · · · · · · · · · · · · · · · · · · · |                    |   |
| Fire Chief Signature                         |                                       |   | Date               |   |
|  | *******                               | ******                                  | *****              | ***                                       |
| Zoning (circle one)                          | Permitted Use                         | Condition                               | al Use Pro         | phibited                                  |
| Variance hearing requir                      | red:Ye                                | es                                      | No                 |   |
| Variance approved:                           | Ye                                    | s                                       | No                 |   |
|  |                                       | _                                       |                    | U - 88 - 18 - 18 - 19 - 19 - 19 - 19 - 19 |
| Zoning Officer Signatur                      |                                       | r                                       | Date               |   |
| Copy of application pro                      | vided to Police Chie                  | T                                       |                    |   |
|  | *******                               | ******                                  | *****              | ****                                      |
| Health Department – p                        | ermit required:                       | Yes                                     | No                 |   |
| Signature of Health Dep                      | oartment Representa                   | ative                                   |                    |   |
|  | ******                                | ******                                  | ******             | ****                                      |
| License (circle one)                         | Approved                              | Denied                                  |                    |   |
| City Clerk Signature                         | ·                                     | <br>D                                   | ate                | <del> </del>                              |
| Copy scanned to City                         | Manager                               | Police Chief                            | CVB Direct         | or  |
|  | ******                                | ******                                  | *****              | ****                                      |
| Business license ente                        |                                       |   | An                 | nount paid \$                             |
| License Number                               |                                       | License Code                            |                    | siness Code                               |
| Entered in system by                         | (CSR's name)                          |   |                    |   |

#### Verification of Lawful Presence with the United States

By executing this affidavit under oath, as an applicant for a(n) Business License, as reference in O.C.G.A

§50-36-1, from the City of Forsyth, Georgia, the undersigned applicant verifies one of the following with respect to my application for a public benefit: 1) \_\_\_\_\_ I am a United States citizen 2) \_\_\_\_\_ I am a legal permanent resident of the United States 3) I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other Federal immigration agency. My alien number issued by the Department of Homeland Security or other Federal immigration agency is: The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A §50-36-1 (f) (1), with this affidavit. The secure and verifiable document provided with this affidavit can best be classified as: In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A §16-10-20, and face criminal penalties as allowed by such criminal statute. Executed in \_\_\_\_\_\_ (city), \_\_\_\_\_\_ (state) Signature of Applicant Printed Name of Applicant SUBSCRIBED AND SWORN BEFORE ME ONTHIS THE \_\_\_\_, DAY OF \_\_\_\_\_, 20 \_\_\_\_ NOTARY PUBLIC My Commission Expires: