

**CITY OF FORSYTH**  
**PRE-APPLICATION REVIEW**

CONTACT INFORMATION: (Please Print)

NAME \_\_\_\_\_ PH \_\_\_\_\_

ADDRESS \_\_\_\_\_ FAX \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ CELL \_\_\_\_\_

OWNERSHIP STATUS: Signed OWNER \_\_\_\_\_

Signed AGENT \_\_\_\_\_ (If not owner, attach letter of authorization)

**ATTACH A SITE PLAN:** 8 1/2 x 11 in. to 11 in. x 17 in. FOR ACCESSORY BLDG., ADDITION OR SINGLE FAMILY. IF LARGER THAN 11 in. x 17 in., FURNISH 6 SETS. MULTI-FAMILY/APARTMENTS OR COMMERCIAL, FURNISH 6 SETS WITH ARCHITECT/ENGINEER SEAL, AT LEAST 11 x 17 in., BUT NO LARGER THAN 24 x 36 in. SUBDIVIDED PROPERTY, SEE SUBDIVISION ORDINANCE.

**SITE:** NUMBER/STREET \_\_\_\_\_

MAP # \_\_\_\_\_ PARCEL # \_\_\_\_\_ LOT# \_\_\_\_\_ ZONING DISTRICT \_\_\_\_\_

REASON FOR REQUEST/USE \_\_\_\_\_

NAME (if business, subdivision, etc.) \_\_\_\_\_

You may contact the departments at numbers below for additional information. A pre-construction meeting must be held prior to any permits being issued.

-----ADMINISTRATIVE USE ONLY BELOW THIS LINE-----

CITY DEPARTMENTS/CHECKLIST: (Quick turn-around, cursory review)

PUBLIC WORKS DEPT. (478) 994-7623 \_\_\_\_\_

ELECTRIC DEPT. (478) 994-2444 \_\_\_\_\_

STREET DEPT. (478) 994-2381 \_\_\_\_\_

WATER/SEWER DEPT. (478) 994-3423 \_\_\_\_\_

E & S and FIRE DEPT. (478) 994-2040 \_\_\_\_\_

**PRE-APPLICATION REVIEW (IS IS NOT) COMPLETE AND VALID FOR 3 MONTHS FROM THE ISSUE DATE. AS OF THE ISSUE DATE, THE ADMINISTRATIVE INFORMATION IS CORRECT, BUT SUBJECT TO INFRASTRUCTURE AND ZONING CHANGES.**

DATE RECEIVED \_\_\_/\_\_\_/\_\_\_\_\_ FEE \_\_\_\_\_ DATE ISSUED \_\_\_/\_\_\_/\_\_\_\_\_

ISSUING AGENT \_\_\_\_\_

(ZONING OFFICER)

FILE NUMBER \_\_\_\_\_

(Revised 12/5/07)